



## TRANSMITTAL FORM AND FEE TRANSMITTAL

AT-1/1714

Attorney Docket No.:	12969	First Named Inventor (a):	Bittler
Application No.:	09/398,377	Filing Date:	09/17/99
Examiner:	Szekely P.	Group Art Unit:	1714

(a) Where an inventor is not named, alphanumeric identifier provided in lieu thereof.

**This Transmittal Sheet is accompanied by**Reply to Office Action mailed June 6, 2001  
and an Acknowledgement Postcard**Fee Calculations**

It is believed that no fee is due

	Applicable Fee	Fee Paid
(1) Filing fee	710/355	(\$)

**(2) Extra claim fees**

Claims in specification as filed

	No. in Specification or after Amendment	No. Included in Filing Fee or Previously Paid For	No. Extra (b)	Applicable Fee	Fee Paid
Total Claims		- 20 =		x 18/9 (ea)	
Independent Claims		- 3 =		x 80/40 (ea)	
Multiple dependent claim(s) presented for first time (c)			No	2 70/135	
Subtotal (2) Extra claim fees					(\$)

(b) If less than zero, enter "0."

(c) Pay fee if "yes" entered.

**(3) Additional or other fees**

	Fee Paid
Extension for Reply (1, 2, 3, 4 months: \$110/55, 390/195, 890/445, 1390/695)	month
Notice of Appeal (310/155)	
Petition to Commissioner (\$130)	
Information Disclosure Statement (\$180)	
Subtotal (3) Additional or other fees	

**Total Fees**

Total Fees Submitted (Sum of Subtotals (1), (2), and (3))
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**Authorization to Charge Deposit Account for Fees**

The Assistant Commissioner for Patents is hereby authorized to charge any fees required under 37 CFR §§ 1.16 and 1.17, and credit any overpayments to, the following deposit account.

Deposit Account No: 19-2090

Deposit Account Name: Sheldon &amp; Mak

**CERTIFICATE OF MAILING (37 CFR 1.8)**

I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231, on the date indicated below:

Date of deposit: July 23, 2001

Name (printed): T. H. P. Richardson

Signature:

Respectfully Submitted,

  
Name T. H. P. Richardson  
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Fax No. 626-795-6321  
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